

SALINA CITY PLANNING COMMISSION

July 3, 4:00 P		AGENDA	City Commission Room 107 City-County Building
#1.	Approval of the regular minutes of	June 19, 2007.	
#2.	Application #Z06-17A, filed by Delp plan for Hawthorne Plaza site locat		ng approval of a final development
	Application #Z07-9, filed by the Sall Article V, General Bulk Regulations allow barbed wire fences in comm meeting.	s, by amending Section 42	2-83 Fences, Walls and Hedges to
#4.	Other matters.		

NOTE: The applicant or an appointed representative must be present in order for the Planning Commission to take action on an item.

(Important Information on Reverse Side)

ADDRESSING THE PLANNING COMMISSION

The public is invited to speak to the Planning Commission during the public hearing portion of any item under discussion. Please raise your hand and after receiving recognition from the Chairman, approach the front, state your name, address and purpose for speaking.

Generally, the order of presentation after introduction of an item by the Chairman will be:

- 1. Determination if the applicant or his/her representative is present.
- 2. Brief presentation by the staff.
- 3. Comments by the applicant.
- 4. Comments by interested citizens.
- 5. Additional comments by the applicant and/or citizens, as appropriate.
- 6. Closing of public hearing by Chairman.
- 7. Planning Commission discussion and action.

Please note that, in many cases, (e.g., zoning amendments, planned development districts, final plats), the Planning Commission action represents a recommendation to be submitted to the City Commission. Those particular items on today's agenda are scheduled for consideration by the Salina City Commission on July 23, 2007. Should you wish to file a protest petition on any rezoning application, forms may be obtained from the City Clerk's Office, Room 206, City-County Building, 309-5720. In other cases, a decision of the Planning Commission is final, unless appealed to the City Commission. If you have any questions or concerns, please contact the City Planning Department, Room 201, City-County Building, 309-5720.